



THE JHARKHAND STATE COOPERATIVE MILK
PRODUCERS' FEDERATION LTD.

FTC Campus, Sec-2, H.E.C., Dhurwa, Ranchi – 834004

Ph.: +91-(0651) 2270046, 7544003404/7544003412

Email: purchase@jmf.coop



TENDER INVITATION

(COMPLETE BIDDING DOCUMENT)

**TENDER FOR SUPPLY OF OFFICE
FURNITURE & STEEL ALMIRAH AT
SAHIBGUNJ DAIRY PLANT & KODERMA
DAIRY PLANT**



Single Stage - Two Parts Bid

Tender No. JMF-PI-Office Furniture-DCS/2021-22/095

Important dates:

- Tender Release/ Request date : **24 Jan 2022**
Last date of Receipt of Tender : **08 Feb 2022 till 05:00 PM**
Opening of Technical Bid (Part-1) : **09 Feb 2022 at 16:00 PM**
Opening of Financial Bid (Part-2) : The date of opening of Financial Bid will be informed to qualified bidders as per Part-1 technical bid.

Name of Tenderer: _____

Address: _____

Tel./ Mob. no: _____

Email _____

The tenderer shall sign on the last page together with initials on every page. Initial/signature will indicate the acceptance of the tender terms and conditions by the tenderer.

Tender Fee: Rs. Nil/-

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Tender Notice

The Jharkhand State Cooperative Milk Producers' Federation Ltd.

Near F.T.C Campus, Sec-II, H.E.C., Dhurwa, Ranchi – 834004

Ph. no.: +91-(0651) 2270046, 7544003404, 7544003412

Email id: purchase@jmf.coop , websites <http://www.jmf.coop>



SHORT TENDER NOTICE

Date: 24 Jan 2022

Sealed tenders are invited in two parts (Technical bid & Price bid) from experienced manufacturer/ firm as per eligibility detailed in tender documents for the Supply, Installation & Commissioning of the following Items:

Name of the work / item	Tender Ref./ Doc. No.	Earnest Money (Rs.)	Date of Opening of Technical Tender
TENDER FOR SUPPLY OF SS CAN WITH LID (GRADE-304) 10 LTR & 40 LTR CAPACITY	TENDER NO. JMF-PI-SS CAN WITH LID-CHATRA/2021-22/086, Dt. 03 01 22	25,000/-	09 Feb 2022 12:00 Hrs
TENDER INVITATION FOR SUPPLY, INSTALLATION & COMMISSIONING OF BULK MILK COOLER (BMC) -2KL & 3KL WITH HEAT RECOVERY UNIT	TENDER NO. JMF-PI-BMC-2KL & 3KL-CHATRA/2021-22/085	65,000/-	09 Feb 2022 15:00 Hrs
TENDER FOR SUPPLY OF TRANSPORT VEHICLES FOR MILK & MILK PRODUCTS	TENDER NO. JMF-PI-Transport - Vehicle/2021-22/094	25,000/-	09 Feb 2022 15:30 Hrs
TENDER FOR SUPPLY OF OFFICE FURNITURE & STEEL ALMIRAH AT SAHIBGUNJ DAIRY PLANT & KODERMA DAIRY PLANT	Tender No. JMF-PI-Office Furniture-DCS/2021-22/095	40,000/-	09 Feb 2022 16:00 Hrs
TENDER FOR SUPPLY, INSTALLATION AND COMMISSIONING OF THERMAL TRANSFER PRINTER(TTO) MACHINE	Tender No. JMF-PP-Thermal Transfer-Printer (TTO)/2021-22/096	5,000/-	09 Feb 2022 16:30 Hrs

For details of the tender, please visit our website www.jmf.coop

The filled tender should reach us latest by **05.00 PM dtd. 08 Feb 2022.**

For any enquiries, bidders may contact at the above address. All future announcement related to this tender shall be published on our website only.

PR 262232 Jharkhand Milk Federation (21-22)_D

Managing Director





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1. INTRODUCTION:

When the famous White Revolution of the seventies and eighties – Operation Flood - swept through the country, Jharkhand, then a part of undivided Bihar served merely as a market and saw little of its benefits. Even though India stood self-sufficient in milk production, the eastern state of Jharkhand still depends on import of milk from other states. It was only in June 2013 when **Jharkhand State Cooperative Milk Producers' Federation Ltd. (JMF)** registered office at H.E.C., Sec-II, Dhurwa, Ranchi, (Jharkhand) – 834004 was formed by the Government of Jharkhand under Jharkhand Co-operative Societies Act, 1935 with brand name '**Medha**' with an aim to promote dairying as a source of livelihood in the rural parts of the state and propel Jharkhand towards self-reliance in milk and milk products.

JMF under the management of National Dairy Development Board (NDDB) started the milk procurement, processing and marketing activities in the state after taking over the existing Government Dairy at Ormanjhi in August 2014 and subsequently three other dairies at Deoghar, Koderma & Latehar. In 2016 NDDB supported in building a 1 Lakh Litre State of the Art Dairy Plant at Hotwar, Ranchi for the Jharkhand Milk Federation and today it is providing an alternative livelihood option to around 20000 rural families in the state of Jharkhand.

Jharkhand (झारखण्ड) is a state in eastern India. Ranchi was the centre of the Jharkhand movement (a movement called for a separate state for the tribal regions of South Bihar, northern Orissa, western West Bengal and the eastern area of what is present-day Chhattisgarh). The Jharkhand state was formed on 15 November 2000 by carving out the Bihar divisions of Chota Nagpur and Santhal Parganas. It's known for its waterfalls, the elegant Jain temples of Parasnath Hill and the elephants and tigers of Betla National Park.

Ranchi, the state capital has been selected as one of the hundred Indian cities to be developed as a smart city under PM Narendra Modi's flagship Smart Cities Mission. The city has a moderate climate and was the summer capital of Bihar until Jharkhand was separated in the year 2000. It is popularly known as a “City of Water Falls”.


Area: 652 km²

Metropolitan area: 1,295 km²

Elevation: 651 m

Weather: 34 °C, Wind N at 13 km/h, 29% Humidity

Population: 10.7 lakhs (2011)

The word '**Medha**'  means *Goddess Sarasvati-the Deity of Knowledge*. Like the purity of the reverent deity, our sincere effort is to provide the people of Jharkhand the best of nature.

Our core philosophy at Medha is to stay true to our roots with a commitment to serve the people of the state with the best quality, hygienic, unadulterated milk which contributes to the development of a healthy and strong people i.e.,

'Har boond mein Sehat, Har boond mein Jharkhand'



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2. INSTRUCTION TO BIDDER / TENDERER

- 2.1 The Bidder is expected to examine all instructions, forms, terms, and specifications in the Bidding Document. Failure to furnish all information or authentic documentation required by the Bidding Document may result in rejection of the Bid.
- 2.2 The Bid shall comprise of **two envelopes** (one containing the **Technical Bid** and the other the **Financial or Price Bid**) to be submitted simultaneously under one main envelope.
- 2.3 The Bidder shall submit the Technical Bid and Financial Bid using the appropriate Bid Submission Format provided in Bidding/ Tender document or as requested in Bid document. The forms/ formats must be completed without any alterations to their format, and no substitutes shall be accepted.
- 2.4 Tender bid can be sent by post/ courier or submitted by hand at our office by time as specified in tender notice. Tenders received late will be rejected.
- 2.5 Bid can be submitted by hand or by post/ courier. For bids submitted by post or Courier, it is bidder's responsibility that bid reaches our office on or before the scheduled time and date.
- 2.6 In case tender opening date is declared a Holiday, bids shall be opened on next working day at the same time specified in tender.
- 2.7 The unit rates and the prices shall be quoted by the Bidder entirely in Indian Rupees unless otherwise specified in Bidding/ Tender document in case of International Competitive Bidding (ICB). All payments shall be made in Indian Rupees only, unless otherwise specified in the Bidding/ Tender document.
- 2.8 To establish their eligibility, Bidders shall complete the eligibility criteria specified /requested in the Bid/ Tender document.
- 2.9 To establish the conformity of the Goods and Related Services to the Bidding Document, the Bidder shall furnish as part of its Bid, the documentary evidence (specifications, designs and drawings and others), supply samples where asked for, demonstrate trials or carry out tests as specified in Bidding /tender document.
- 2.10 Any attempt by a Bidder to influence the Procuring Entity "The Jharkhand State Cooperative Milk Producers' Federation Ltd. (JMF)", in the examination, evaluation, comparison, and post qualification of the Bids or Contract award decisions may result in the rejection of its Bid, in addition to the legal action which may be taken by the Procuring Entity under the Act and the Rules.
- 2.11 Information relating to the examination, evaluation, comparison, and post-qualification of Bids, and recommendation of contract award, shall not be disclosed to Bidders or any other persons not officially concerned with such process until information on Contract award is communicated to all Bidders.
- 2.12 To assist in the examination, evaluation, comparison and qualification of the Technical or Financial Bids, the Bid evaluation committee may, at its discretion, ask any Bidder for a clarification regarding its Bid. The committee's request for clarification and the response of the Bidder shall be in writing.
- 2.13 Any clarification submitted by a Bidder with regard to his Bid that is not in response to a request by the Bid evaluation committee shall not be considered.
- 2.14 The determination of qualification of a Bidder in evaluation of Technical Bids shall be based upon an examination of the documentary evidence of the Bidder's qualifications submitted by the Bidder and in accordance with the qualification criteria indicated in Qualification and Evaluation Criteria. Factors not included in Qualification and Evaluation Criteria shall not be used in the evaluation of the Bidder's qualification.
- 2.15 The Bid evaluation committee shall have full powers to undertake negotiations where it deemed necessary. Negotiations may, however, be undertaken only with the lowest Bidder(s) only.
- 2.16 JMF reserves the right to accept or reject any Bid, and to annul the Bidding process and reject all Bids at any time prior to Contract award without assigning any reasons thereof and without thereby incurring any liability to the Bidders.
- 2.17 JMF shall award the contract to the Bidder whose offer has been determined to be the lowest in accordance with the evaluation criteria set out in Evaluation and Qualification Criteria and if the Bidder has been determined to be qualified to perform the contract satisfactorily.



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3. TENDER INVITATION DETAIL

The Jharkhand State Cooperative Milk Producers' Federation Ltd. (JMF), registered under Jharkhand Co-operative Societies Act, 1935 is engaged in milk procurement, processing and marketing activities of item milk and milk products in the state of Jharkhand and is popularly known for its brand 'Medha'. Under an MoU, the Federation is being run & managed by the National Dairy Development Board (NDDB). The office is located at Ranchi.

Sealed Tenders under "TWO BID SYSTEM" for Supply of Office Furniture & Steel Almira are invited from relevant manufacturer/ authorized dealers/ distributors/ firms on FREE DELIVERY AT SITE (F.O.R. basis) for delivery at Sahibgunj and Koderma.

The requirements are below:

SI No	Description	Estimated Qty	UOM	Delivery Location	Preferred Make
1	Steel Almira	50	Nos	Sahibgunj Dairy Plant, Sahibgunj	Godrej, Nilkamal, Methodex, Zuari, Durian, Usha or Equivalent
2	Plastic Chair with Arm Rest	600	Nos		
3	Executive Tables	90	Nos		
4	Ceiling Fan	40	No.		
SI No	Description	Estimated Qty	UOM	Delivery Location	Preferred Make
1	Steel Almira	55	Nos	Ranchi	Godrej, Nilkamal, Methodex, Zuari, Durian, Usha or Equivalent
2	Plastic Chair with Arm Rest	750	Nos		
3	Executive Tables	60	Nos		
4	Ceiling Fan	50	No.		

Sealed tenders in two parts comprising of Technical Bid and Price Bid in separate envelopes are invited for supply of "**TENDER FOR SUPPLY OF OFFICE FURNITURE & STEEL ALMIRA**".

Tender detail is mentioned herein below:

1. **Document Cost** : Rs. NIL/-
2. **Earnest Money Deposit (EMD)** : Rs. 40,000/-
3. **Last Date & Time for receipt of Tender.** : On or Before – 08 Feb 2022 by **05.00 P.M.**
4. **Opening of Technical Bid (Part-1)** : 09 Feb 2022 at 04:00 PM
5. **Place of submission of Tender:**
Medha Dairy Plant
(A Unit of Jharkhand State Co-Op. Milk Producers' Federation Ltd.)
Near Birsa Munda Central Jail, Hotwar, Ranchi – 835217
(Contact No. 7544003404/ 7544003412)



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4. ELIGIBILITY AND QUALIFICATION REQUIREMENTS

The bidders must meet the following minimum qualifying criteria:

1	The bidder must be a Manufacturer or a supplier authorized by Manufacturer	
2	(If authorised Supplier) Copy of Authorization Letter Submitted	
3	(If Manufacturer) Copy of Manufacturing Licence	
4	Declaration of Blacklisting	
5	The Bidders in the same name and style should be in the similar business for at least three financial years.	
6	Copy of the purchase orders and/or their Completion certificates for the works mentioned in the qualification criteria shall also be submitted.	
7	Certificate of incorporation of the firm (Company act/ Partnership etc.)	
8	I.T. Return for the last three (03) Financial Years.	
9	List of the clients.	
10	ISO Certification copy or same (if any)	
11	Copy of PAN	
12	Copy of GST Regn.	
13	Type of Firm	
14	Annex -I - Tenderer's / Bidder's Profile (duly filled, signed & stamped)	
15	All the documents should be self-attested and sealed.	



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5. MODE OF SUBMISSION:

The Bidders should submit the proposal as follows:

- A. Technical Bid
- B. Price Bid

A) Technical Bid

Technical Bid should contain:

- a. Tenders must fill its profile in the format attached as **Annexure –I.**
- b. Tenderers must follow the scope of work and specifications as detailed in **Annexure- II.**
- c. The tenderer should provide after sales support (warranty/service) for any maintenance with specified period from the date of supply.
- d. The material quality supplied should be mentioned in the tender.
- e. Copy of Goods & Service Tax registration.
- f. Copy of PAN Card.
- g. Earnest Money (EMD)

B) Price Bid

- a. The rate should be quoted in the format enclosed as **Annexure-III (COMMERCIAL BID).**
- b. The rate offered should be F.O.R. destination (inclusive of P&F, Freight, GST, Service Charge, etc)
- c. Overwriting /Cutting should be avoided and be attested if any.
- d. The Prices shall be quoted in Indian Rupees only.

6. TERMS & CONDITIONS:

1. **VALIDITY OF QUOTATION/ OFFER:** The quotation must be valid for 120 days from the date of opening of quotations. JMF reserves the right to request the Bidder for the extension of the validity of the quotations. The Bidder will be at liberty to accept or reject the request.
2. Participation in this tender is invited from the Manufacturer/Authorized Dealer only. When any item is required to be ISI marked, the manufactures/Suppliers along with their offer should attach photocopy of the required certificate.
3. The bidder shall attach the copy of the authorization letter as the proof of authorization dealer/distributor.
4. The offered rate should be on the basis of F.O.R. at destination as mentioned in tender notice. The element of Goods & Service Tax, freight/ P&F/ Octroi, discount or any should be mentioned clearly stated, failing which it will be presumed that these elements are included in the rates quoted for. Breakup of the price quoted should be given.



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5. The material is to be supplied strictly as per required specifications and delivery schedule. There will not be any compromise on the quality of the material and material not found as per our specifications is liable to be rejected.
6. In case of any dispute the legal jurisdiction shall be within the jurisdictions of Ranchi only.
7. **DELIVERY/ COMPLETION:** Within 30 days from the date of issue of PO.
8. **CONSIGNEE/DELIVERY ADDRESS:**
 - i). Medha Dairy Plant, Dakinath Mahadev Gaushala, Mahadevgunj, Sahibgunj, Jharkhand-816109.
 - ii). Medha Dairy Plant, Hotwar, Ranchi
9. The goods will be properly packed before dispatch. All losses in transit due to improper / poor packing will be borne by the supplier.
10. The Jharkhand Milk Federation also reserves the option to go in for the purchase of material at the risk and cost of the successful tenderers, if the party fails to give supplies as per our specifications and schedule. The extra amount if any, in doing so will be recoverable from the defaulter.
11. All inspection of the material will be carried out at our concerned Dairy Plant after receipt of material and our decision regarding quality will be final and binding. In case of rejection, the supplier will give free replacement without any delay and objection within 15 days. Rejected goods if not lifted by the supplier within 15 days of intimation, shall be disposed of by consignee at the cost of supplier. No claims thereafter by the supplier will be entertained.
12. In case of non-supply of the material or any act of commission or omission of a supplier, the Jharkhand Milk Federation may cancel the tender. In case of Major commission/omission, the party may be debarred/ black listed.

13. EMD (EARNEST MONEY DEPOSIT)

- 13.1 The bidder shall have to pay Earnest Money Deposit (EMD) Fee of Rs. **40,000/-** (Rupees Forty Thousand Only). The payment of EMD can be made in form of DD (Demand Draft)/NEFT/RTGS in favour of '**The Jharkhand State Cooperative Milk Producers' Federation Limited, Ranchi**. Bank Details: - **Axis Bank Ltd.**, Ashok Nagar Branch, Ranchi-834002, **IFS CODE- UTIB0000837**, **A/C No: - 914020036149007**. Submission of earnest money by any mode other than specified above shall not be accepted and Bids received without Earnest Money deposit (EMD) shall stand rejected and thus shall not be considered for evaluation etc at any stage.
- 13.2 Any request by the bidders to consider their EMD furnished by them to JMF for any other contract/ tender cannot be considered as EMD for this tender.
- 13.3 The EMD will be returned to the unsuccessful bidders soon after the orders are placed to the successful bidder. In case of successful bidder, the EMD shall be converted to performance security deposit and will be returned after completion of contract/ delivery, subject to successful performance.
- 13.4 If the tenders are cancelled or recalled on any ground(s), the EMD will be refunded to the Manufacturer/Suppliers.
- 13.5 The earnest money deposited for the tender will not be returned to the bidders till the acceptance of tender or three months or after finalization of tender, whichever is earlier.



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13.6 No interest will be paid on this EMD deposit.

14. LIQUIDATED DAMAGES (LD):

14.1 The bidder shall take appropriate steps to ensure that the delivery is completed within the stipulated time to avoid imposition of liquidated damages. In the event of any delay in delivery as per contract/ order schedule, liquidated damages @ 0.50% per week of the total order value will be recovered from the Bills submitted against the delivery/ consignment.

14.2 If any supplier has any genuine problem beyond his control for arranging the supplies as per our schedule, he will have to get the extension in delivery schedule well in time, failing which schedule given to him in original will be final. Request for extension in delivery schedule after expiry of schedule time and supply will not be entertained.

15 Even after inspection, if any defective material is observed during usage, the same shall stand rejected. It will not be obligatory to accept the lowest tender and the JMF reserves the right to accept/reject/scrap any or all of the tenders without assigning any reasons.

16 **SUB-CONTRACTING OR SUB-LETTING:** The bidder is prohibited from sub-contracting or sub-letting of the work to any other agency.

17 PAYMENT TERMS:

17.1 100% payment within 30 days after receipt of materials & submission of bills.

17.2 The payments shall be made through NEFT/RTGS and all payments shall be made in Indian Rupees only.

18 **Comprehensive Warranty Clause:** 12 months from the date of supply.

19 JMF reserves the right to verify/seek confirmation of all original documentary evidence submitted by Bidder in support of above-mentioned eligibility criterion. In case any information furnished by the bidder is found to be false/incorrect at any stage, the bid shall be summarily rejected and no correspondence on the same shall be entertained.

20 **Force Majeure:** In the event of any unforeseen circumstances directly interfering with the supply of goods/work/service arising during the execution of order such as war, hostilities, acts of the public enemy, civil commotion, sabotage, fires, floods, earthquakes, explosions, epidemics, quarantine restrictions, strikes, lockouts, or acts of God, the Bidder shall, within a week from the commencement thereof, notify the same in writing to the Purchaser with reasonable evidence thereof. Either party shall have the option to terminate the contract on expiry of 30 days of commencement of such force majeure by giving 14 days "notice to the other party in writing. In case of such termination, no damages shall be claimed by either party against the other.

21 **Code of Ethics:** The Purchaser as well as the Bidder shall observe the highest standard of ethics including laws against fraud and corruption in force in India namely "Prevention of Corruption Act 1988", during the procurement or execution of such supply, installation and commissioning orders. If the bidders are found in Bid pooling or against law against fraud and corruption, then their firms may be blacklisted.

22 Submission of tenders shall carry the undertaking that the tenderer concerned has studied the terms and conditions, specifications, quality, type, character and workmanship of the materials tendered.



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23 **Jurisdiction:** In case of any dispute, arising out of the contract, the same will be referred to sole arbitration of M.D., Jharkhand State Cooperative Milk Producers' Federation Limited or his authorized representative whose decision in the matter will be final and binding on both the parties. For all legal matters & dispute Ranchi court shall be our jurisdiction.

24 AMENDMENT OF BIDDING DOCUMENT

23.1 At any time prior to the deadline for submission of bids, the Purchaser may, for any reason, whether at its own initiative or in response to a clarification requested by a prospective Bidder, modify the Bidding Document by amendment.

23.2 The amendment will be notified in writing or by email to all prospective Bidders, which have received the Bidding Documents and will be binding on them. The amendment will be attached to the bidding document sold subsequently.

23.3 In order to afford prospective Bidders reasonable time, in which to take the Amendment into account in preparing their bids, the Purchaser may, at its discretion, extend the deadline for the submission of bids.

25 AWARD OF CONTRACT

24.1 The Purchaser will award the contract to the Supplier whose quotation has been determined to be substantially responsive and who has offered the lowest evaluated quotation price.

24.2 Notwithstanding the above, the Purchaser reserves the right to accept or reject any quotations and to cancel the bidding process and reject all quotations at any time prior to the award of contract.



Managing Director

The Jharkhand State Cooperative
Milk Producers' Federation Ltd

I/We do hereby declare that I/We have gone through the above cited terms and conditions before filling up our rates and submission of the Tender document. I/We agree to abide by the terms and conditions stipulated therein.

SIGNATURE OF THE TENDERER WITH SEAL

Date:



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Tenderer's Profile – Annex- I

No	Details			
1	Name of Vendor/ Tenderer			
2	Address of Registered Office			
3	Address of Factory/ Works			
4	Name of Contact Person			
5	Contact Nos.			
6	Type of Firm : Ltd Co/ Pvt. Ltd. / Partnership/ Proprietor			
7	Nature of Firm: Manufacturer/ Traders / Autho. Dist. / Dealer			
8	Year of Establishment			
9	Name of Product, you Deal	Please, Specify in separate sheet (As per below Format)		
		S. No	Item Description (Shortly)	Make/Brand
10	G.S.T. No & Reg. Date			
11	PAN No & Date			
12	Turn Over of last 3 Year (Rs.)	1.	2.	3.
13	If You have maintained any quality standard (Pl. Specify)			
14	Name of Clients (If required, Pl. Specify in separate sheet	1.	2.	3.
15	Min. Lead Time Required (Days)			
16	Bank Details	Name of Bank : Branch Address: Account No. : IFSC Code :		
17	Documents to Be Attached	1. Copy of Registration + PAN Copy + GST Regn. 2. ISO Certificates 3. Autho. Dealership 4. Fin. Statements 5. Product Brochures 6. Copy of PO's (Min.5)		
Recommendation:				
Seal & Sign. Of Vendor				



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ANNEX – II – TECHNICAL SPECIFICATIONS

1. EXECUTIVE TABLES:

Overall Dimension: - length: 1190 mm, width:590 mm, Height:735 mm,

Worksurface-18mm thick Green ply prelaminated board (PLB). All work surface edges are duly sealed with 2 mm thick PVC beading.

Round tube Understructure frame: -CRCA MS sheet 9 mm thick. MS ERW round Tubes: Dia 25.4mm x 1.2 mm thick, Modesty Panel:1.0 thick CRCA MS sheet.

Storage Unit: -3 drawer Unit on one side shell: 0.5 mm thick CRCA MS (355.5W x 550D X 433.5 H) mm. 0.5mm thick CRCA MS shell, 0.5 mm thick drawer tray & front 0.8 mm thick CRCA MS contain 10 Lever key Cam Lock.



2. PLASTIC CHAIRS:

Sl. No	Feature or Parameter	Specifications
1	Product Dimension L*B*H (mm)	78cm x 56cm x 61cm
2	Sub Type	Chair with Arms
3	Weight	Weight Bearing Capacity: 125 Kg
4	Base Material/ Primary Material	Plastic



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3. OFFICE STEEL ALMIRAH

Sl. No	Feature or Parameter	Specifications
1	Product Dimension L*B*H (mm)	1980 (± 0.05 mm) (h) x 916 (± 0.05 mm) (w) x 486 (± 0.05 mm) (d) mm
2	Construction & Materials	Welded Construction
		0.7mm thk (± 0.07 mm) CRCA for Shelf or higher
		0.8mm thk (± 0.08 mm) High Yield Strength CRCA for doors and back or higher
		0.9mm thk (± 0.08 mm) CRCA for all other components or higher
	Adjustable make five compartment high quality cold rolled close annealed (CRCA) sheet anticorrosion treated components	
3	Locking & Handle	Mazak Handle or Equivalent
4	Shelving	Height wise adjustable Shelf Mounting
		Uniformly Distributed Load Capacity per each full Shelf is 40 Kg maximum
		4nos or 5nos of adjustable full shelf
5	Colour	Grey Colour
6	Finish	Epoxy Powder Coated to the Thickness of 50 microns (± 10).
7	Warranty	Free from rust for a period of 5 years from the date of supply

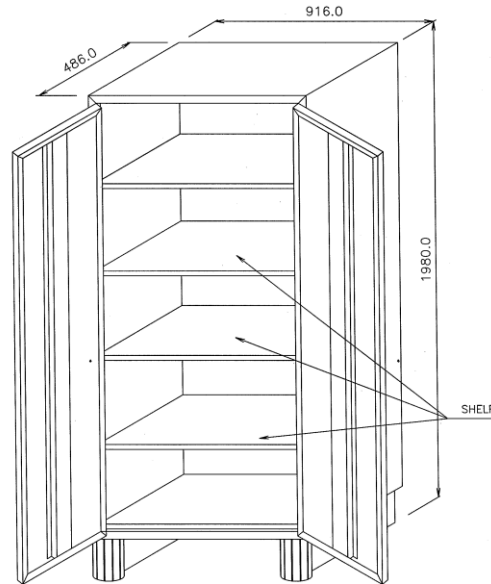


THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LTD.

FTC Campus, Sec-2, H.E.C., Dhurwa, Ranchi – 834004

Ph.: +91-(0651) 2270046, 7544003404/7544003412

Email: purchase@jmf.coop



4. CEILING FAN:

Sl. No	Feature or Parameter	Specifications
1	Sweep	1200mm
2	RPM	350 RPM
3	Air Delivery	215CMM





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ANNEX – III-

COMMERCIAL BID FOR SAHIBGUNJ LOCATION

Name of Bidder: _____

Sl. No.	Item Description	Offered Make	Unit	Estimated Qty	Ex Rate/ Unit (Rs.)	Total Amt. (Rs.)
1	Steel Almirah		Nos	50		
2	Plastic Chair with Arm Rest		Nos	600		
3	Executive Tables		Pcs	90		
4	Ceiling Fan		No.	40		
Discount (if any): ___%						
Subtotal 1:						
P & F:						
Transportation/ Freight ___%:						
Subtotal 2:						
GST: ___%						
Total Landed Cost (F.O.R.) :						

***The total amount should include GST, P&F, Freight/transport, Insurance etc. delivered at Site.**

I / We hereby declare that the information furnished above is true and correct.

We agree to supply the above goods /materials in accordance with the scope and technical specifications mentioned above.

"BIDDER TO FURNISH STIPULATED DOCUMENTS ALONG WITH TENDER IN SUPPORT OF FULFILLMENT OF TENDER CRITERIA. FURTHER CORRESPONDENCE IN THIS REGARD WILL NOT BE ENTERTAINED FOR ANY REASON. NON-SUBMISSION OR INCOMPLETE SUBMISSION OF DOCUMENTS MAY LEAD TO REJECTION OF OFFER."

Date:

Place:

Bidder's Signature & Seal

Name:

Designation



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ANNEX – III- COMMERCIAL BID FOR RANCHI LOCATION

Name of Bidder: _____

Sl. No.	Item Description	Offered Make	Unit	Qty Req.	Ex Rate/ Unit (Rs.)	Total Amt. (Rs.)
1	Steel Almirah		Nos	55		
2	Plastic Chair with Arm Rest		Nos	750		
3	Executive Tables		Nos	60		
4	Ceiling Fan		Nos	50		
					Discount (if any): ___%	
					Subtotal 1:	
					P & F:	
					Transportation/ Freight ___ %:	
					Subtotal 2:	
					GST: ___%	
					Total Landed Cost (F.O.R.) :	

***The total amount should include GST, P&F, Freight/transport, Insurance etc. delivered at Site.**

I / We hereby declare that the information furnished above is true and correct.

We agree to supply the above goods /materials in accordance with the scope and technical specifications mentioned above.

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Date:

Place:

Bidder's Signature & Seal

Name:

Designation