



JOB APPLICATION

(अंग्रेजी या हिन्दी में भरे)

Please affix
your recent
passport
size
photograph

POSITION APPLIED FOR : _____

ADVERTISEMENT No. : _____

NAME OF THE CANDIDATE : _____

DATE OF BIRTH AND AGE : _____

QUALIFICATIONS : _____

YEARS OF EXPERIENCE : _____

PRESENT EMPLOYER : _____

CURRENT ANNUAL CTC : _____



**THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS'
FEDERATION LIMITED**

APPLICATION FORM

(To be filled in by the candidate in Block Letters)

| | | | | | |
|---|----------------------------------|-----------------------------------|---------------|------------|-------------|
| Position applied for: | | | | | |
| Name (full name with surname): | | | | | |
| Date & Place of Birth: | | | | | |
| Home town & State: | | | | | |
| Nationality: | | | | | |
| Marital status | | | | | |
| Single | Married (No. of children) | | | | |
| | Male | | Female | | |
| | | | | | |
| Do you belong to (please tick (✓) in appropriate column) (*) | | SC | ST | OBC | None |
| Are you physically handicapped | | Yes. (provide information) | | No | |
| Present address (for correspondence) | | | | | |
| Permanent address | | | | | |
| Telephone/ Mobile number (M) | | (i) | | | |
| | | (ii) | | | |
| Email id | | | | | |
| Permanent Account Number (PAN) | | | | | |
| Aadhar Number | | | | | |

| Qualifications (In the order of recent) | | | | |
|--|------------------------|--------------------------------|------------------------|--|
| Academic/ Technical/ Professional Exams passed with specialization/ subject | Grade/ Division | % of marks obtained | Year of passing | Name of Institute/ University/ College/ Board |
| | | | | |
| Language proficiency (Please tick (√) in appropriate columns). | | | Speak | Read |
| English | | | | |
| Hindi | | | | |
| EXPERIENCE (Please start with latest employment) | | | | |
| From DD/MM/YR | To DD/MM/YR | Employer & Location | Designation | Cost to Company (CTC) (Rs) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Any medical disability or ailments? Please specify.

PRESENT MONTHLY SALARY-IF APPLICABLE (Please furnish proof of salary details.)

| | | | |
|--------------|-----------|------------|------------|
| Basic | DA | HRA | CCA |
|--------------|-----------|------------|------------|

| | |
|--------------------------------|------------------|
| Others (please specify) | Total CTC |
|--------------------------------|------------------|

If you have any liability with your present employer, please specify:

If selected, time required to join:

References. Please provide name of Referees (other than relatives) - 2 personal and 2 professionals; with their email id & mobile numbers

| Personal | Professional |
|-----------------|---------------------|
| | |
| | |

Do you agree to be posted anywhere in Jharkhand? (Yes/No)

Have you ever been convicted or any criminal proceedings contemplated against you? If yes, give details.

Information about behavioral and managerial skills that you possess.

Please describe briefly your major achievements and reasons for your interest for this engagement with JMF.

DECLARATION

I hereby declare that all the information and particulars given by me in this form are true and correct to the best of my knowledge and belief. I fully understand that if any of the information given above is found to be incorrect or deliberately distorted, my application may be summarily rejected or my engagement may be terminated at any time without giving any notice by the JMF, as may be considered appropriate.

Date: _____

Place: _____

Signature _____