



THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LTD.

FTC Campus, Sec-2, H.E.C., Dhurwa, Ranchi – 834004

Ph.: +91-(0651) 2270046, Email: purchase@jmf.coop

www.jmf.coop



CORRIGENDUM-I

Tender Ref: JMF-PP-09-2023-24/065, dtd 15 Sep 2023

**SUB: SUPPLY, INSTALLATION, TESTING & COMMISSIONING OF 20 KLPH WATER
SOFTENER SYSTEM AT MEDHA DAIRY PLANT, HOTWAR**

In reference to the aforesaid tender, the due date for submission of bids is hereby extended due to some unavoidable circumstances as detailed below:

As per Tender document	To be read as
By 06 Oct 2023 by 15:30 hrs	By 13 Oct 2023 till 15:30 Hrs

Date and time of opening of Part I Bid (Technical Envelope): 13 Oct 2023 till 16:00 Hrs

All other details & terms & conditions will remain same. The inconvenience caused is regretted.

Managing Director