



# THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LTD.

FTC Campus, Sec-2, H.E.C., Dhurwa, Ranchi – 834004

Ph.: +91-(0651) 2270046, Email: [purchase@jmf.coop](mailto:purchase@jmf.coop)

[www.jmf.coop](http://www.jmf.coop)



## **CORRIGENDUM-II**

**Tender Ref: JMF-P&P-011-2023-24/088, dtd 08 Nov 2023**

**SUB: CONVERSION OF MILK INTO WHOLE MILK POWDER (WMP) AND GHEE ON ANNUAL RATE CONTRACT BASIS**

**In reference to the aforesaid tender, the due date for submission of bids is hereby extended due to some unavoidable circumstances as detailed below:**

<b>As per Tender document</b>	<b>To be read as</b>
30 Nov 2023 till 15:00 Hrs	07 Dec 2023 till 15:00 Hrs

**Date and time of opening of Part I Bid (Technical Envelope): 07 Dec 2023 at 15:30 Hrs**

All other details & terms & conditions will remain same. The inconvenience caused is regretted

**Managing Director**