



THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LTD.

FTC Campus, Sec-2, H.E.C., Dhurwa, Ranchi – 834004

Ph.: +91-(0651) 2270046, Email: purchase@jmf.coop

www.jmf.coop



CORRIGENDUM-II

Tender Ref: JMF-PP-03-2023-24/0120, dtd 16 Mar 2024.

SUB: FOR CIVIL WORKS FOR CONSTRUCTION OF 14 NO. MILK BOOTHS IN PALAMU

In reference to the aforesaid tender, the due date for submission of bids is hereby extended due to some unavoidable circumstances as detailed below:

As per Tender document	To be read as
06 April 2024 by 03:30 pm	12 April 2024 by 03:30 pm

Date and time of opening of Part I Bid (Technical Envelope): 12 April 2024 at 04:00 pm.

All other details & terms & conditions will remain same. The inconvenience caused is regretted.

Managing Director