



# THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LTD.

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## **CORRIGENDUM-II**

### **Time Extension Notice for Submission of Tender**

**Ref. Tender No JMF-PP-0283-06/2024-25/0015, Dtd. 01 June 2024**

**“SUPPLY OF PRINTED FOOD GRADE 15 KG TAMPER PROOF SEAL DAHI BUCKET WITH LID & HANDLE”**

In reference to the aforesaid tender, the due date for submission of bid is hereby extended due to some unavoidable circumstances as detailed below:

<b>As per Tender document</b>	<b>To be read as</b>
29 June 2024 till 04:00 PM.	<b>06 July 2024 till 04:00 PM.</b>

**Date and time of opening of Part I Bid (Technical Envelope): 06 July 2024 at 04:30 PM**

All other details & terms & conditions will remain same. The inconvenience caused is regretted.

**Managing Director**