



# THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LTD.

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## **CORRIGENDUM-I-**

### **Time Extension Notice for Submission of Tender**

Ref. Tender No.: JMF-PP-0175-06/2024-25/0013, Dtd. 06 Jun 2024

### **'For Annual Rate Contract for Supply of 100% Biodegradable Straws at Medha Dairy Hotwar.'**

In reference to the aforesaid tender, the due date for submission of bid is hereby extended due to some unavoidable circumstances as detailed below:

<b>As per Tender document</b>	<b>To be read as</b>
29 Jun 2024 till 03:30 PM	<b>12 Jul 2024 till 03:30 PM</b>

**Date and time of opening of Part I Bid (Technical Envelope): 12 Jul 2024 at 04:00 PM**

All other details & terms & conditions will remain same. The inconvenience caused is regretted.

**Managing Director**