



THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LTD.

FTC Campus, Sec-2, H.E.C., Dhurwa, Ranchi – 834004

Ph.: +91-(0651) 2270046, Email: purchase@jmf.coop

www.jmf.coop



CORRIGENDUM-I-

Time Extension Notice for Submission of Tender

Ref. Tender No.: JMF-PI-0665/0712-07/2024-25/0045, Dtd. 31.07.2024

‘Supply, Installation, Testing & Commissioning of 50 No. Heat Recovery Unit -200 Ltr. Cap. with necessary piping (insulated) at the existing BMCs located across the state of Jharkhand.’

In reference to the aforesaid tender, the due date for submission of bid is hereby extended due to some unavoidable circumstances as detailed below:

As per Tender document	To be read as
22 Aug 2024 till 03:30 PM	05 Sept. 2024 till 03:30 PM

Date and time of opening of Part-I Bids (Technical Bids): 05 Sept. 2024 at 04:00 PM

All other details & terms & conditions will remain same. The inconvenience caused is regretted.

Managing Director