



THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LTD.

FTC Campus, Sec-2, H.E.C., Dhurwa, Ranchi – 834004

Ph.: +91-(0651) 2270046, Email: purchase@jmf.coop

www.jmf.coop



CORRIGENDUM-I

Time Extension Notice for Submission of Tender

Ref. Tender No JMF-PP-0283-06/2024-25/0015, Dtd. 01 June 2024

**“SUPPLY OF PRINTED FOOD GRADE 15 KG TAMPER PROOF SEAL DAHI BUCKET WITH
LID & HANDLE”**

In reference to the aforesaid tender, the due date for submission of bid is hereby extended due to some unavoidable circumstances as detailed below:

As per Tender document	To be read as
22 June 2024 till 04:00 PM.	29 June 2024 till 04:00 PM.

Date and time of opening of Part I Bid (Technical Envelope): 29 June 2024 at 04:30 PM

All other details & terms & conditions will remain same. The inconvenience caused is regretted.

Managing Director