



THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LTD.

FTC Campus, Sec-2, H.E.C., Dhurwa, Ranchi – 834004

Ph.: +91-(0651) 2270046, Email: purchase@jmf.coop

www.jmf.coop



CORRIGENDUM-I

Tender Ref: JMF-P&P-011-2023-24/088, dtd 08 Nov 2023

SUB: FOR CONVERSION OF MILK INTO WHOLE MILK POWDER (WMP) AND GHEE ON ANNUAL RATE CONTRACT BASIS

In reference to the aforesaid tender, the due date for submission of bids is hereby extended due to some unavoidable circumstances as detailed below:

| Description | As per Tender document | To be read as |
|-----------------------------|-------------------------------|----------------------|
| Tender Fee | Rs. 2,000/- | NIL |
| Earnest Money Deposit (EMD) | Rs. 63,000/- | NIL |

Date and time of opening of Part I Bid (Technical Envelope): 30 Nov 2023 at 15:00 Hrs

All other details & terms & conditions will remain same. The inconvenience caused is regretted

Managing Director