



THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LTD.

FTC Campus, Sec-2, H.E.C., Dhurwa, Ranchi – 834004

Ph.: +91-(0651) 2270046, Email: purchase@jmf.coop

www.jmf.coop



CORRIGENDUM

Time Extension Notice for Submission of Tender

Ref. Tender No.: JMF-PP-01183-4/2024-25/0003, Dtd. 27 April 2024

'Annual Rate Contract for Supply of IML printed PPCP Food Grade Plastic Bucket with Lid for packing of 1 Kg Dahi for delivery at Hotwar.'

In reference to the aforesaid tender, the due date for submission of bid is hereby extended due to some unavoidable circumstances as detailed below:

As per Tender document	To be read as
18 May 2024 till 04:00 PM.	25 May 2024 till 04:00 PM.

Date and time of opening of Part I Bid (Technical Envelope): 25 May 2024 at 04:30 PM

All other details & terms & conditions will remain same. The inconvenience caused is regretted.

Managing Director