



# THE JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LTD.

FTC Campus, Sec-2, H.E.C., Dhurwa, Ranchi – 834004

Ph.: +91-(0651) 2270046, Email: [purchase@jmf.coop](mailto:purchase@jmf.coop)

[www.jmf.coop](http://www.jmf.coop)



## **CORRIGENDUM**

### **Time Extension Notice for Submission of Tender**

**Ref. Tender No.: JMF-PI-0578/0591-00/2024-25/0048, Dtd. 31.07.2024**

**‘Supply, Installation, Testing & Commissioning of 100 No. Semi-Automatic Water Bath (MBRT Water Bath) at Medha Dairy Plant, Hotwar- Ranchi.’**

In reference to the aforesaid tender, the due date for submission of bid is hereby extended due to some unavoidable circumstances as detailed below:

<b>As per Tender document</b>	<b>To be read as</b>
22 Aug 2024 till 04:00 PM	<b>29 Aug 2024 till 04:00 PM</b>

Date and time of opening of Part-I Bids (Technical Bids): 29 Aug 2024 at 04:30 PM

All other details & terms & conditions will remain same. The inconvenience caused is regretted.

**Managing Director**