



**Jharkhand State Cooperative Milk Producers' Federation Ltd.**

Nr. Farmers Training Centre Campus, Sec-II, H.E.C., Dhurwa, Ranchi – 834004,

Ph.: 7544003404/ 7360035219, email: [purchase@jmf.coop](mailto:purchase@jmf.coop)

website <http://www.jmf.coop>

**Date: 22-06-2020**

**Addendum to Tender Document dated 22.06.2020**

This document is in reference to **Tender document No. JMF-F&A-Statutory Audit-FY-2019-20/2020-21/031 dated 18.06.2019** for appointment of Chartered Accountant Firm for the Statutory Audit of Jharkhand State Cooperative Milk Producers' Federation Ltd. (JMF) for F.Y. 2019-20.

The addendum in the said tender document to follow as below:

1. **Eligibility of a Firm:** Eligible and interested CA firms should be as per empaneled list of Registrar of Cooperative Societies, Jharkhand in Category A as per the Order No. 1703 (7) issued on 27.05.2019.
2. **Fees and Reimbursement of Expenses:** May it be known that the **Minimum Fees of the assignment shall be Rs 50,000/- plus applicable GST** in reference to Clause 9 of the Terms and Conditions mentioned in the original tender document.

No other terms or conditions of the said Tender document shall be negated or changed as a result of this here stated addendum.

Thanking You,

**Managing Director,**  
For Jharkhand State Cooperative Milk  
Producers' Federation Ltd. (JMF).